



**INFORMATION GIVEN BY APPLICANTS THAT MAY BE MATERIAL TO THE  
PROSECUTION OF THE SUBJECT APPLICATION**

Applicants: T. D. Moser et al. Attorney Docket No.: TDMF121764  
Application No.: 10/714, 446 Art Unit: 1761 / Confirmation No.: 9381  
Filed: November 14, 2003 Examiner: A. J. Weier  
Title: METHOD, APPARATUS AND SYSTEM FOR POST-HARVEST  
PROCESSING OF THE GREEN CICER BEAN

**U.S. PATENT DOCUMENTS**

NONE

**FOREIGN PATENT DOCUMENTS**

NONE

**OTHER INFORMATION**

(Including Author, Title, Date, Pertinent Pages, Etc.)

*Examiner Initial	Cite No.	
_____	O1	Berrada, A., "Results of Chickpea Research in Southwestern Colorado From 1994 to 2003," Agricultural Experiment Station, Colorado State University, Rocky Ford, Colo., <i>Technical Bulletin TB04-03</i> , December 2004, 59 pages.
_____	O2	"Chickpeas," Saskatchewan Interactive-Agriculture-Alternative Crops, December 14, 2002, < <a href="http://interactive.usask.ca/Ski/agriculture/crops/alternative/chickpea.html">http://interactive.usask.ca/Ski/agriculture/crops/alternative/chickpea.html</a> > [retrieved November 10, 2006], 3 pages.
_____	O3	Corp, M., et al., <i>Chickpea Production Guide</i> , EM 8791-E, Oregon State University, Corvallis, Ore., January 2004, 14 pages.
_____	O4	Muehlbauer, F. J., and A. Tullu, NewCROP FactSHEET: " <i>Cicer Arietinum</i> L.," Purdue University, Center for New Crops and Plant Products, February 23, 1998, < <a href="http://www.hort.purdue.edu/newcrop/cropfactsheets/Chickpea.html">http://www.hort.purdue.edu/newcrop/cropfactsheets/Chickpea.html</a> > [retrieved November 10, 2006], 9 pages.
_____	O5	Robinson, B., "Chickpea Production," Department of Primary Industries, Victoria, Australia, September 14, 2004, < <a href="http://www.dse.vic.gov.au/dpi/nreninf.nsf/Link View/">http://www.dse.vic.gov.au/dpi/nreninf.nsf/Link View/</a> . . . > [retrieved November 10, 2006], 5 pages.

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\_\_\_\_\_ O6 "Value-Added Products," ©2006 USA Dry Peas, Lentils, & Chickpeas,  
<<http://www.pea-lentil.com/value-added.htm>>, 2006, 6 pages.

**Examiner**

**Date Considered**

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\*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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